

Golf Advisory Board  
Regular Meeting  
April 28, 2021

Members in attendance were Dan Birnley (Men's Rep.), Sam Jarvis (At-Large Rep.), Claudia McNair (Women's Rep.), Councilmember Arlina Yazzie, Anett Rudosky, Golf Course Superintendent Tom Kramlich, and Director of Parks and Recreation Dean Palmquist.

No guests were in attendance.

The meeting was called to order by Dan Birnley at 7:05 AM with the minutes approved from the March 24, 2021, advisory board meeting.

**Pro Report** – Anett Rudosky shared that the golf course revenues are up compared to last year, especially considering we were closed all of April of last year due to COVID restrictions. Overall, golf course revenues total \$205,108 this year compared to \$118,101 last year. Anett mentioned that the Par 3 Golf Tournament had 86 players, the Men's Golf Association Ice Breaker Tournament is this coming weekend, the Girls' High School Golf Tournament will be May 4<sup>th</sup>, and the Hospice Golf Tournament will be played on May 8<sup>th</sup>. Anett handed out a golf course article in the Colorado Avid Golfer magazine that featured the Conquistador Golf Course. Several shared appreciation for what Jon Brooks has done to promote the golf course.

**Staff Report** – Tom shared the precipitation report of receiving 3 inches of moisture YTD through March and 11/100ths the month of April. Tom mentioned that MVIC is only allowing a 50% water allocation this year for the time being. Tom stated that he has one seasonal staff member back and will be getting two more staff members back in May. He is just advertising for additional, seasonal help and will see how many he gets. Tom said that he will get the stump grinding completed in May, will be aerifying the greens and tee boxes, if he gets more moisture, will be putting out some of the trash cans, and took the noodles out of the cups and added the bunker rakes back. Dean shared that he is assessing the water situation to make sure that all avenues have been expended before pursuing some water shares that a local farmer is willing to donate to the golf course.

**Men's Association Report** – Dan requested to see if the Men's Golf Association Ice Breaker Tournament could have a shotgun start. Dean made the decision to allow shotgun starts for golf tournaments from today's meeting forward, as the COVID risk continues to be on the decline for Montezuma County and the state restrictions have lessened within the last month. Dan also requested to see if the high school golf team could assist with divot repairs at the driving range, using sand and seed as the repair material. Tom mentioned that should also include raking up divots and the broken tees. Staff was supportive with this request moving forward and assisting in the maintenance

of the driving range. Also, a request was made to relocate the scoreboard to another location than the deck area to allow more viewing of the scoreboard during tournaments. The golf pro and staff will be bringing back some recommendations at the next advisory board meeting.

**Women's Association Report** – Claudia reported that the Women's Golf Association held their first meeting and had nothing much to report.

**At-Large Report** – Sam had nothing to report about our golf course, but he shared some insight into what other golf courses in Nevada were doing concerning COVID protocols.

**Youth Report**- No report.

**Council Report** – Arlina stated that the City Council is continuing its process of looking for a new City Manager, as the current City Manager is retiring on April 30<sup>th</sup>. The City Council had 46 applicants for the City Manager position, and the search firm narrowed that number down to seven candidates. The City Council narrowed those candidates down to three candidates for interviews. Also, Arlina shared that Councilmember Amy Huckins resigned on April 26<sup>th</sup>, and a replacement will be sought to fill her position within the coming months.

The next Golf Advisory Board Meeting will be held on Wednesday, May 26, 2021, at 7:00 AM at the golf course pro shop.

Adjournment – 7:49 AM