

**CITY OF CORTEZ
ORDINANCE NO. 1257, SERIES 2018**

AN ORDINANCE ADOPTING BY REFERENCE THE 2018 WATER CONSERVATION PLAN FOR THE CITY OF CORTEZ, COLORADO, PROMOTING THE EFFICIENT CONSUMPTION OF ALL WATER USAGE BY RESIDENTS, BUSINESSES, AND LOCAL GOVERNMENTS TO MORE BENEFICIALLY USE WATER RESOURCES AND INSURE A FUTURE ADEQUATE WATER SUPPLY

WHEREAS, it is the intent of the City of Cortez to promote water conservation in such way as to have efficient consumption of all water usage by residents, businesses, and local governments and to provide beneficial uses of our water resources; and,

WHEREAS, the following items are the basis for providing a Water Conservation Program:

- Conservation of water and the promotion of efficient usage are important to the City;
- A Water Conservation Plan will help extend existing water supplies to serve more uses;
- Reduction of summer water usage with lower demands can result in deferring future capital expenditures;
- The State of Colorado has determined that each water supplier that treats 2,000 acre feet or more of water must have a Water Conservation Plan; and,

WHEREAS, by Ordinance No. 819, Series 1996, passed and adopted on April June 25, 1996, the City Council (the "Council") of the City of Cortez, Colorado (the "City"), adopted by reference the Water Conservation Plan for the City of Cortez, for the purpose of promoting the efficient consumption of all water usage by residents, businesses, and local governments to more beneficially utilize our water resources and insure a future adequate water supply; and,

WHEREAS, the City reviewed revisions to the original Plan and adopted Ordinance No. 1143, Series 2010, on June 8, 2018, as evidenced in the approved minutes of that Council meeting; and,

WHEREAS, the City has updated the 2010 Water Conservation Plan in accordance with State requirements, and has solicited public comment through public forums at duly-advertised public meetings before the Cortez City Council; and,

WHEREAS, Council has reviewed the 2018 Water Conservation Plan and has considered the evidence and testimony presented at said public hearings, as evidenced in the adoption of Ordinance No. 1257, Series 2018, and the approved minutes of the Council meeting of November 13, 2018.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CORTEZ, COLORADO:

I. REPEAL

City Ordinance No. 1143, Series 2010, adopting by reference the 2010 Water Conservation Plan for the City of Cortez, is hereby repealed and all ordinances or parts of ordinances in conflict with this ordinance are likewise expressly repealed.

II. ADOPTION BY REFERENCE

There is hereby adopted by reference, as though the same were fully printed and set forth herein, the 2018 Water Conservation Plan for the City of Cortez. The 2018 City of Cortez Water

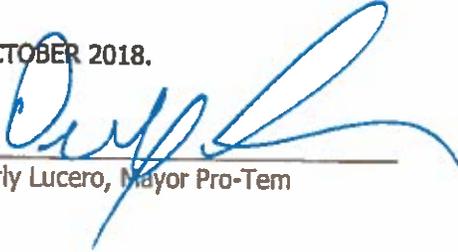
Conservation Plan is designed to be a dynamic document intended to be modified and added to on a regular basis. Modifications to the Plan may be done by resolution.

III. COPIES ON FILE

Three true and exact official copies of the 2018 Water Conservation Plan are on file in the City Clerk's Office, 123 Roger Smith Avenue, Cortez, Colorado 81321, duly certified by the Mayor and attested by the City Clerk, and may be examined, duplicated, or copied by any interested person during the regular business hours of said offices; all such reproduction or copying to be at the expense of the person requesting the same.

PUBLIC HEARING: This Ordinance shall be considered for second and final reading on Tuesday, the 13th day of November 2018, at 7:30 p.m. in City Council Chambers in City Hall, 123 Roger Smith Avenue, Cortez, Colorado, at which time and place all persons desiring to appear and be heard concerning the same may do so.

MOVED AND APPROVED ON FIRST READING THIS 23RD DAY OF OCTOBER 2018.


Orly Lucero, Mayor Pro-Tem

ATTEST:


Linda L. Smith, City Clerk

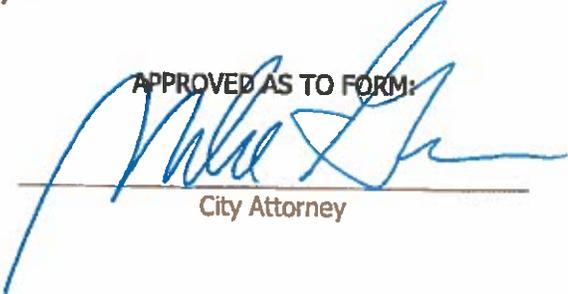
MOVED, APPROVED, AND ADOPTED ON SECOND AND FINAL READING THIS 13TH DAY OF NOVEMBER 2018.


Karen W. Sheek, Mayor

ATTEST:


Linda L. Smith, City Clerk

APPROVED AS TO FORM:


City Attorney